

## ADDENDUM NO. 1

To: All Prospective Bidders

DCR Contract # P19-3295-C1A

MCRT Sudbury to Hudson

From: Amber Christoffersen, Trails and Greenways Planner

Via: Bid Express

Re: Addendum No. 1 Date: January 6, 2025

Please find the following ADDENDUM No. 1 for DCR Contract No. P19-3295-C1A which is to be included as part of the Contract Documents thereof. General Bidders shall acknowledge receipt of this Addendum No. 1 by checking the appropriate box on the project page within the Bid Express website. (<a href="https://www.bidexpress.com">www.bidexpress.com</a>)

Attaching the sign-in sheet for the pre-bid site walk and updating the deadline for questions.

Questions are due by 12:00 p.m. on Friday, January 10. Questions received after this date will NOT be answered. Questions must be sent via email to <a href="mailto:amber.christoffersen@mass.gov">amber.christoffersen@mass.gov</a>. Answers will be submitted via Bid Express by noon on Tuesday, January 14<sup>th</sup>.

Kimberley Driscoll
Lt. Governor

Brian Arrigo, Commissioner
Department of Conservation & Recreation

NAME / COMPANY	EMAIL	PHONE
	Estimating @ egracescart, com	413-547-6200
Many Garages Caracas Construction  PAN Gilgin ET. L'CURP  DAREN DUCHARME ETL CORP  Paul Scally R Zoppo CORP  DENE KELLY EHIPERKINS CONST  DENIEL LORES J. F. L. 41 LM	elg; 1900 Detloop, com do voharme @ etloop. com engineering assistante zoppo.com enperkinsconstacol, com alopes e shiynch.com	978-897-4353 978-897-4353 617-839-0551 508-358-6161 774-420-6070
HEVIN FULLER DCR Rob Cahoon VHB Evil Jones SAR	e jones @ sandroorp. com	9784412000
Richard Consell Town of Wayland Kistorian Commission	r con rol @ wry bad. mr. us	(508) 358 - 4597
AMBER CHRISTO FFERSEN DOR	AMBER CHRISTOFFETSIENEM	
	601	8572745022

## **END OF ADDENDUM No. 1**